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A REPRESENTATIONAL FRAMEWORK FOR SUSTAINABLE DESIGN

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ABSTRACT

Despite sustainable design being a widely accepted concept, there is no general consensus on its realisation. This is evidenced by the range of strategies in the built environment that fall under the umbrella of “green” design. These vary from technological innovation to empowering social action which often represents competing world-views, often seemingly contradictory or incompatible. Design for sustainability therefore requires the designer to advocate an ethical or moral stance; to make a decision on where to assign value. Despite this, there is no coherent framework which structures the complexity of this field. Existing models of sustainable development and design are analysed and a new framework that classifies alternative approaches is proposed. The framework presents conflicting paradigms on a continuum which provides structure to the discourse on sustainable design allowing a building designers to map their own strategic approaches, recognise inconsistencies and reveal potential future directions. Rather than suggesting sustainability has a single definable outcome, the framework provides a means to contextualise different yet equally valid design scenarios.

Keywords: Sustainable design, design practice, sustainable framework, green architecture

1 INTRODUCTION

Sustainable design represents a significant challenge to the future of architecture. While sustainability is a widely accepted concept, it is a “wicked problem” [1]: it is poorly defined; has any number of possible solutions; and has no “stopping rule” or means to determine success. The seemingly singular common goal defined by the Brundtland Report [2] is open to multiple conflicting interpretations. This variety is evident in the realm of architecture where practice embodies numerous sustainable paradigms, often in direct competition [3]. This research draws from models of sustainable development and presents a framework that maps and categorises these competing approaches. Rather than searching for an objective categorisation of sustainable design [4], this research seeks a means to represent and embrace plurality. An evaluative framework is constructed which, rather than attempting to describe a singular idea in a comprehensive manner, can be used to critique possible approaches.

2 MAPPING SUSTAINABLE DESIGN

A range of sustainable development models and frameworks have attempted to organise the complex conceptual arguments and accumulated knowledge of the discourse [5]. They can be used to evaluate and guide sustainable development strategy and policy. While there is huge variation, they can be classified by the nature of the information they structure. Nominative models capture a particular concept attempting to holistically describe either its characteristics or principles. A basic example is the three pillars of environmental, economic and social sustainability (which emerged from the Brundtland Report [2]) and attempt to describe the general conditions for meeting sustainable development. By contrast, evaluative models critique a concept in relation to set criteria [6]. For example, Hopwood et al. [7] analyse competing sustainable agendas through the dimensions of social equity and environmental concern, providing a description of the sustainable development landscape.

2.1 Nominative models of sustainable development

Nominative models may be described as either domain or principle based [6]. Domain based models describe different areas of focus for sustainable action. Connelly [8] develops the “three pillars” concept and considers the contested nature of sustainability an inevitability. A framework is developed that maps three competing factors that define the breadth of the field: economic growth, social justice and environmental protection (figure 1). He contends that any value or approach prioritises one aspect over any other and contests the notion of an ideal solution.

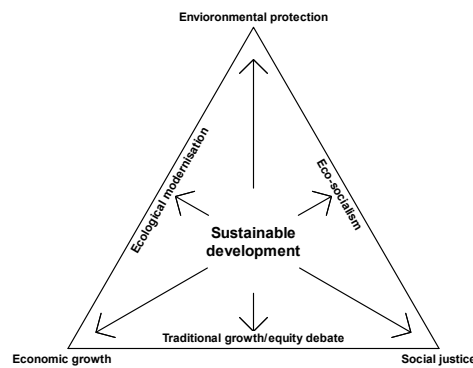


Figure 1: Mapping the three pillars of sustainable development. (Source: Connelly [8])

Choucri [5] describes a more comprehensive domain based framework which begins by defining a series of themes; the “core-concepts” of sustainable development (table 1).

Table 1: Domains of sustainable development. (Source: Choucri [5])

Demographic domain	Population Dynamics Urbanization Migration and Dislocation Consumption patterns Unmet basic needs
Energy and natural resource domain	Energy use and source Forests and land uses Water uses and sources Agricultural and rural activities
Technology-centred domain	Trade and Finance Industry and Manufacturing Mobility and Transport
Domains of decisions and choice	Conflict and War Governance and Institutions

Through mapping these domains as a series of “slices” of an overall circular domain space, concentric circles then represent the dimensions that constitute each domain: activities, problems, technical solutions, social solutions, international responses (figure 2). As domains intersect dimensions, a complex model of sustainable development is created that provides a menu of possible practice to enable sustainable development.

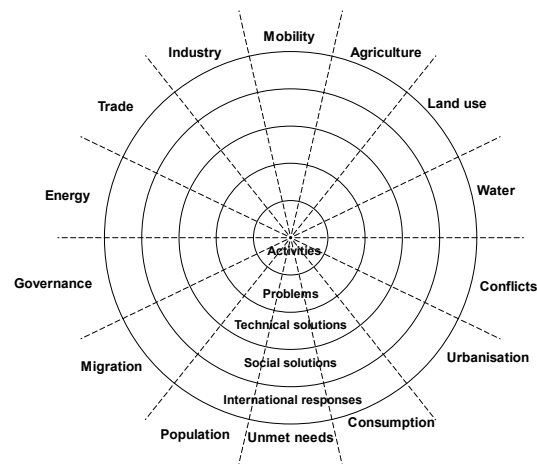


Figure 2: Domains and dimensions of sustainable development. (Source: Choucri [5])

Principle based nominative models describe a particular concept through generalised ideas. For example, Jabareen [9] introduces a cycle of seven distinct principles each of which are related to provide a framework for sustainable development (figure 3). Equity, global agenda, eco-form, utopia, integrative management and natural stock capital surround an ethical paradox, which lies at the heart of sustainable development. The tension between “sustainability” and “development” allows the coexistence of diverse and often contradictory sustainable practices.

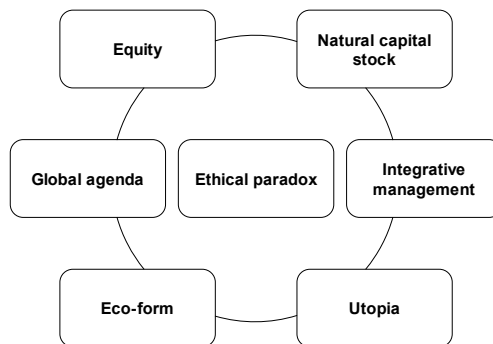


Figure 3: A conceptual framework for sustainable development. (Source: Jabareen [9])

In another example, Haughton [10] defines five equity principles that might govern the formation of sustainable urban environments. These “equity concerns” are inter-generational, social, geographical, procedural and inter-species and each sustainable city type (externally dependent, self-reliant, redesigning cities and fair shares) prioritises these differently.

In the field of design there are a range of nominative models which are both domain based models [11, 12] and principle based [13, 14]. The limitations of the nominative approach are the tendency to advocate a particular set of objective criteria that undermine the possibility

for discourse, framing the concept normatively. For example, McDonough and Braungart [12] suggest specific rules for instigating the *Next Industrial Revolution*. Similarly, McLennan [13] describes six principles of respect that should be embodied in sustainable design. While valuable, such nominative models capture only a small aspect of the sustainable debate. Through assuming an exhaustive list of generalisable principles, the complexity of the sustainable agenda is reduced to a series of objective criteria that negate contextual application and critical dialogue.

2.2 Evaluative models of sustainable development

While nominative models seek to provide a comprehensive overview of a particular topic, evaluative models aim to “*apply defined criteria to discuss a concept under certain conditions*” [6]. For example, the sustainable development debate might be framed through contrasting political paradigms which imply alternative sustainable agendas. Sylvan and Bennett [15] suggest that sustainable development might take three possible approaches to limit human impact on the environment: reducing human population; changing behaviour to lower impact; and technological innovation to reduce environmental footprints. O’Riordan [16] captures the second and third of these strategies through the contrasting view-points of *eco-centrism* and *techno-centrism*; the former referring to a human-centred approach to developments, the latter focussing on the power of innovation and markets (table 2). At its extreme, the *Gaianist* tradition places humankind as an integral part of the natural system, emphasising natural ethics and a nurturing relationship with environment. This aligns with political agendas that value social equity and communalism. By contrast, the extreme *techno-centric* position assumes an objective relationship to the natural environment justifying an interventionist approach. This is characterised by a faith in human ingenuity, market forces and technological innovation to overcome the problems of unsustainability.

Table 2: European perspectives on environmental politics and resource management.
(Source: O’Riordan [16] p.85)

Eco-centrism		Techno-centrism	
Gaianism	Communalism	Accommodation	Intervention
Faith in the rights of nature and of the essential need for co-evolution of human and natural ethics	Faith in the co-operative capabilities of societies to establish self-reliant communities based on renewable resource use and appropriate technologies	Faith in the adaptability of institutions and approaches to assessment and evaluation to accommodate to environmental demands	Faith in the application of science, market forces and managerial ingenuity

Aligning the eco-centric/techno-centric approaches with ethical stances is problematic as Wilkinson [17] suggests. Eco-centrism, implies a form of environmental stewardship adopting the anthropocentrism explicitly rejected by Gaianist values. Furthermore, Hopwood et al. [7] assert that that socio-economic values do not necessarily align with environmental ones, although they may tend to be linked through consistent moral outlooks. Accordingly, in a development of O’Riordan’s work, Hopwood et al. [7] restructure this spectrum into a two dimensional visual representation (figure 4). Their model uses

perpendicular axes to separate environmental and social outlooks to frame the sustainable development debate through these two competing dimensions. In turn, the authors plot a range of discourses relating to specific institutions, political movements or schools of thought. The directionality of the axis implies sustainable development tends towards simultaneous increasing of equality and environmental concerns towards, what the authors term, transformational scenarios.

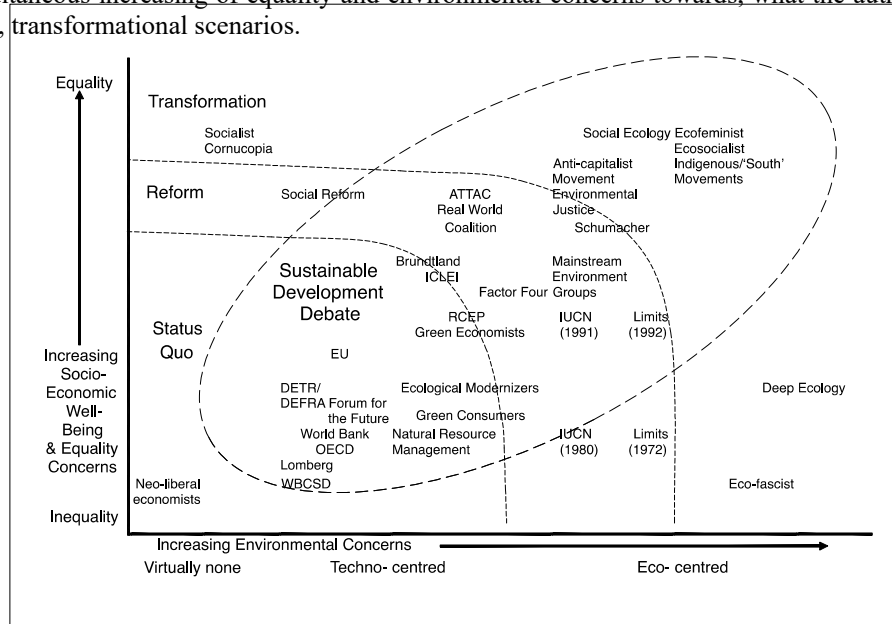


Figure 4: Mapping views on sustainable development. (Source: Hopwood et al. [7] p.41)

Despite separating the concepts of social equity and environmental concerns, the authors retain the division between the techno-centric and the eco-centric paradigms propagated by O’Riordan. While the former may imply an interventionist approach, framing the argument as a straightforward challenge between technical and ecological approaches, has the possibility to undermine mutual coexistence. By implication, value is assigned to the transformative paradigms which require both social equity and respect for the natural environment, irrespective of particular contextual factors. In the exceptional cases of eco-fascism, deep ecology and socialist-cornucopias, they sit beyond the sphere of the sustainable development debate.

2.3 Models of sustainable innovation

Evaluative models in sustainable design have tended to draw from innovation theory. Commonly, the nature of innovation is classified through the degree of holistic change it addresses [6, 18]. For example, Vezzoli and Manzini [19] look at the creation of sustainable products to define four levels of intervention representing increasingly “upstream” approaches from the redesign of existing systems to the re-imagination of entirely new life-styles.

1. The environmental redesign of existing systems;
2. Designing new products and services;

3. Designing new production-consumption systems;
4. Creating new scenarios for sustainable life-styles.

(Source: Vezzoli and Manzini [19] ,p.xi)

At the first level, the redesign of existing systems deals with a neutralisation of accepted patterns of behaviour; at the second, the processes that generate the need for action are redesigned; at the third, the underlying behaviours that create need for these processes are questioned; while at the fourth, entirely new life-styles are reimagined. At each level, there is a movement away from solution focussed technical intervention towards holistic, human centred changes.

Dusch et al. [6] again draw from the hierarchy of Vezzoli to create a model of sustainable innovation (figure 5). They combine models of sustainable development with those in the field of design to create a “compound” framework. The framework is structured through the competing eco-centric and techno-centric domains, echoing the work of O’Riordan [16] to develop a matrix of approaches which compare changes in consumption behaviour with technological innovation. Not only does this allow design activities to be classified and compared in this context but also provides opportunities to reveal the sustainable potential of a particular activity. For Dusch et al., the creation of new scenarios represents the highest level of sustainable potential through major product innovation and behavioural changes.

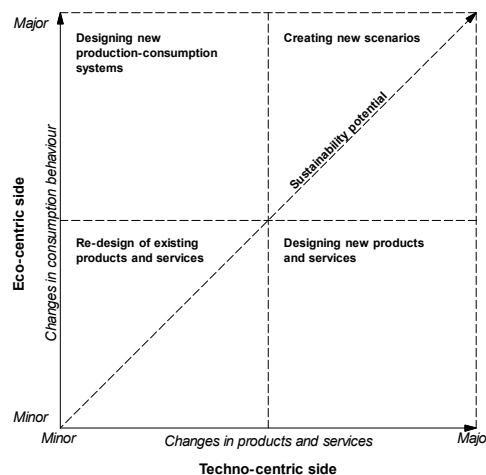


Figure 5: Sustainable design approaches in the context of sustainable development. (Source: Dusch et al. [6])

Adams et al. [20] describe three primary dimensions which characterise innovation activities across sustainable organisations: the level to which innovation operated across a firm (whether it was isolated or integrated); the organisation’s relationship to society (either insular or systematic); and what the particular focus of the innovation (technology or people). They suggest that systematic, integrated and people focussed innovation characterises sustainable business.

Ceschin and Gaziulusoy [21] use the dimensions of innovation focus and the relationship to society to frame levels of sustainable product potential on a two dimensional axis (figure

6). On the y axis, incremental technological innovation is contrasted with a holistic people centred approach. On the x axis, insular changes that address narrow issues are contrasted with systematic changes which address wider social economic systems. The resultant framework is comparable with Vezzoli's four levels of sustainable design culminating in the creation of new scenarios at a socio-technical systematic level.

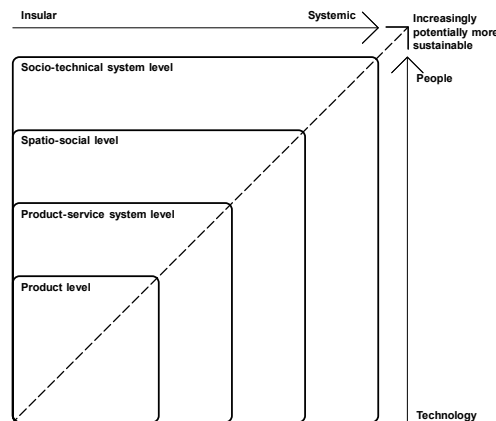


Figure 6: The DFS evolutionary framework. (Source: Ceschin and Gaziulusoy [21])

The innovation models considered imply a degree of unilateral consensus that lead towards the common goal of technical and social enhancement. In the cases of Vezzoli and Manzini [19], Dusch et al. [6] and Ceschin and Gaziulusoy [21], there is an implied directionality of design for sustainability, tending toward a combination of innovative product design with more responsible consumer action. Arguably, the term innovation may capture any change in behaviour or product (it is perhaps for this reason that Dusch et al. [6] choose to use the word “change” instead) and therefore include a reversion to more straightforward, established and existing technologies or lifestyles. However, in this scenario the frameworks then become a measure of the scale of change that shed little light on the range of possible approaches and sustainable design paradigms that may specifically reject technological innovation or behavioural change. It is this assumed necessity for radical innovation of both social and technological systems, that is problematic when applied to building design.

2.4 Mapping architectural design

In the field of architecture, Cook and Golton [22] propose a green architectural spectrum which frames the polarised concepts of *transpersonal ecology* (a rejection of technology and capitalist politics) with *cornucopian environmentalism* (a faith in the power of the free market, continuous growth intervention and innovation), echoing the approach outlined by O'Riordan [16].

Guy and Farmer [23] question the universality of “green” architecture and describe six competing “eco-logics” based on a comprehensive literature review. Each eco-logic represents a range sustainable design values, often at odds with alternative approaches. For example, while the *eco-technic* logic may embrace integrated, intelligent technologies, the *eco-cultural* logic places value on the local, vernacular and low-tech. Likewise, the eco-

social logic is aligned with a participatory social approach however their eco-aesthetic logic describes an alienating approach which is seen “as an iconic expression of societal values...to inspire and convey an increasing identification with nature and the nonhuman world” (p.143).

In a discourse analysis of the Passive and Low Energy conference 2014, Alsaadani [24] found that ‘sustainable’ architecture was used by the profession to refer to a range of concepts from performance focussed energy efficient design to vernacular and holistic interpretations. The author concludes, however, that is this flexibility that allows architects to generate numerous contextual responses that utilise multiple sustainable design techniques.

As well as being unrepresentative of the realities of sustainable architecture, the search for a notional consensus undermines the social-constructivist nature of environmental problems. Indeed, as Hannigan [25] suggests “nature, ecology and environmentalism – are by no means fixed in meaning but instead are both socially constructed and contested” (p.126). It is through embracing this diversity of approaches that conflicting paradigms may act together at achieving particular limited goals as well as challenging the hegemony of scientific certainty [3]. As Jamison [26] asserts, interpretations of environmentalism are based on contextual factors and *discursive frameworks* which are bound to wider societal values (p. 74).

3 DEVELOPING AN ARCHITECTURAL FRAMEWORK

Based on the inadequate application to architecture of existing sustainable models, an alternative framework is presented. The eco-centric and techno-centric dimensions are maintained representing behavioural (building users) and technological (building fabric) characteristics respectively [15, 16]. Drawing from Dusch et al. [6], perpendicular axes represent these contrasting dimensions in which high-tech strategic approaches are contrasted with low-tech ones on the techno-centric axis, while authoritative versus participatory approaches define the limits of the eco-centric axis (figure 7). As Guy and Farmer [23] have suggested, the trend towards product innovation and participatory action [6, 21] does not necessarily represent current sustainable architectural design. In their analysis, some practices adopted intentionally low-tech approaches drawn from vernacular traditions, while others utilised technical enhancements to reduce the need for user engagement.

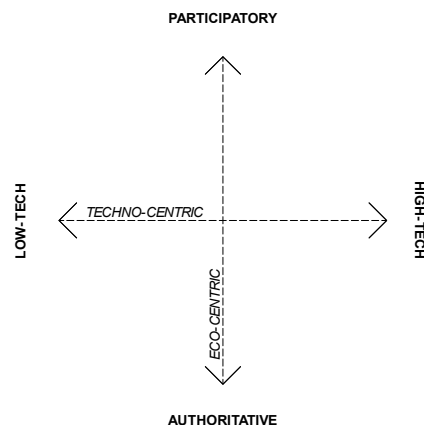


Figure 7: The axes of a framework sustainable architectural design.

The axes define four quadrants for potential action that combine high- and low-tech approaches with participatory and authoritative ones. Each quadrant is based on its defined relationship between eco-centrism and techno-centrism. The framework allows for centrist approaches which combine contrasting attitudes to technology with mixed social approaches. The result framework (figure 8) is a matrix of contrasting eco- and techno-centric paradigms and describes eight potential extreme positions at its edges. The range of sustainable architectural practice maybe used to populate this spectrum.

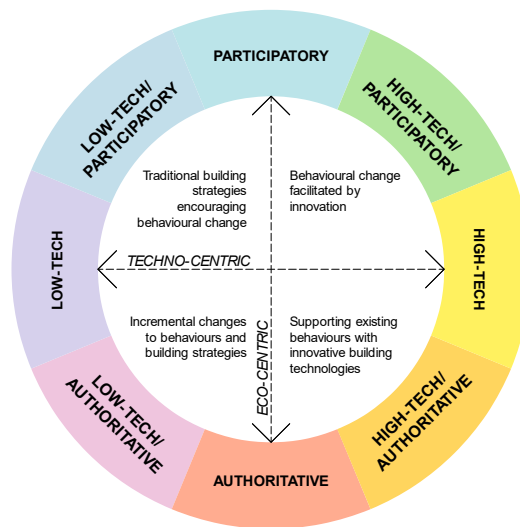


Figure 8: A framework for sustainable architectural design

The resulting framework provides a map of actual and potential sustainable design strategies in architecture. It allows the range of practice to be mapped and organised to reveal the complexity of sustainable design. This has the potential to guide to future sustainable design strategy [5] through realising potential alternative opportunities. It may also be seen as an aspirational tool where practitioners can identify their location on the axis and work towards a particular approach.

The framework defines four quadrants that are aligned with different sustainable paradigms represented in the literature. In the bottom left, the Low-tech/authoritative quadrant is defined by incremental changes to behaviour and building strategies. This is loosely aligned with the notion of accommodation defined by O’Riordan [16] which places faith in institutions to adapt to environmental challenges and continue with minor changes to existing managerial and political structures. O’Riordan describes this as “tinkering at the margins” in order to maintain the status quo. Typically, this might involve the piecemeal adoption of technologies in isolation, undertaken on a small scale with limited changes to behaviours or attitudes.

The low-tech/participatory sector in the top left is characterised by an approach that adopts simple technologies, often drawing from vernacular and traditional construction, in combination with user behavioural changes that reduce the environmental impact of lifestyles. This quadrant aligns with the eco-centric and eco-cultural paradigms described by

Guy and Farmer [23]. Typically, it is highly contextual and utilises local materials and crafts or seeks environmental stability. Participatory action is important and it values stakeholders as integral parts of the cultural and environmental context.

In the bottom right corner, the high-tech/authoritative quadrant is aligned with the interventionist and techno-centric paradigms [16]. This approach values innovation through technological progress, focussing on building performance over changes in consumption behaviour. Efficiency and optimisation are prioritised as a means to address environmental problems [23]. Placing the role of technology central to the sustainable cause has been aligned with neoliberal political views which place faith in the free market, the power of human ingenuity and unlimited potential for growth [27].

Finally, the upper right quadrant describes an approach that combines participatory action with technological enhancement. For Dusch et al. [6], this represents the optimal approach to sustainable design which seeks to transform both behaviours and products. Hopwood et al. [7] describe this radical approach as reformists who argue for a fundamental shift in the structure of society, aligning with the environmental justice movement. Often it represents a decentralisation of power with a focus on marginal or under-represented communities. In architecture, such an approach might be typified by radical communities that adopt innovative technologies to facilitate low impact communal living.

Although building on the literature, the proposed framework is unique in its specificity to architecture. Previous design frameworks imply sustainable development and optimal responses combine technical innovation with changes in consumption behaviour (e.g. Dusch et al. [6]) or propose hierarchical intervention structures (e.g. Vezzoli and Manzini [19]). These approaches fail to capture the heterogeneity of architectural design in which high and low-tech solutions as well as participatory and authoritative strategies coexist, are equally valid and are contextually determined [23]. The proposed framework captures the range of sustainable approaches and organises this into a coherent visualisation.

4 CONCLUSION

The sustainable architecture framework presented seeks to capture the range of architectural practice and provide an evaluative tool for future design action. If the role of sustainable development is to reduce human impact through changes in behaviour or reducing the impact of those behaviours, differing sustainable design approaches can be captured through the contrasting domains of eco-centrism and techno-centrism. This provides an analytical structure which allows comparison of alternative design paradigms. Existing design frameworks, drawn from innovation theory, could be considered inadequate for architectural design, assuming a mono-directional focus on sustainable development denies the existence of competing contextualised paradigms.

The value of the framework lies in its capacity to structure the complex realm of sustainable architectural design and allow the spectrum of sustainable approaches to be simultaneously visualised while exposing opportunities for enhanced future practice. As an analytical tool, it may be used as an educational device to encourage critical and reflective engagement with sustainable design. It allows the hegemony of technological and scientific knowledge to be challenged, providing genuine alternatives for sustainable design action.

5 FURTHER WORK

This paper forms the basis of an ongoing analysis of contemporary practice in the UK. To validate the framework and assess its relevance to sustainable practice, 26 architects have been interviewed using in-depth, semi-structured techniques [28]. This allowed the researchers to explore emergent themes and uncover motivational factors for sustainable

design. A purposive sample was made from three populations: members of the Royal Institute of British Architects (RIBA) Sustainable Futures Group; practices who had won national or regional awards for sustainable design; and practices who self-identified as sustainable designers. A 'snowball' technique was used to expand the sample within each group.

Interviews were loosely structured using the framework described in this paper and questions focussed on the role of technological innovation and participatory strategies in practice. Guided by the responses of the interviewees, this often took the form of the description of an exemplary building. Each interview was audio recorded and professionally transcribed. Data were analysed through a process of coding, domain analysis, revealing relationships, making inferences; summarising, seeking negative cases; and theory generation. This was based on the method set out by Glaser and Strauss [29]. The framework developed in this paper provided analytical categories which defined the subsequent domains for coding categorisation.

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